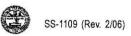
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

B						
1. DATE OF REPORT		B. 1/	ANDIDATEOR	COMMITTEE H FOR	ASSESSOR	2
	NAME OF CANDIDATE	wett			3. ELECTION DATE 8-7-0	8
4.a. CAMPAIGN ADD Street or Rural R 5420		City 2 Oolt	Ewah	State .	Zip Code . 37363 (4	Phone 423)238-5/13
4.b. CANDIDATE'S H Street or Rural Ro	_	than 4.a.) City		State	Zip Code	Phone
A55255	T (include district number, if				REASURER (may be o	
FIRST QUARTER 8.a. BEGINNING DATE	REPORT (Check one) SECOND THIRD QUARTER QUARTER OF REPORTING PERIOD	FOURTH QUARTER		PRE- GENERAL DATE OF REPOR		YEAR-END SUPPLEMENTAL
7-1-20	208		7-1	28-20	08	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
11. WITNESS SIGNA V (aclusion signature di	TURE Umbar Witness	<u>17-29-09</u>	3 M	arung	ure of witness	7-29-08 date
12. SUMMARY a. BALANCE O	N HAND LAST REPORT				, 10, 342°	76
b. TOTALRECE	EIPTSTHISPERIOD					
	JRSEMENTS THIS PERIOD IN HAND (12.a. plus 12.b. mi					10.14296
	us o utstanding O.S					-0-
	GATIONS OUTSTANDING					-0-
	73.11 \$ 27.11 A 27.11					



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